

# The Great Vigil of Easter

Saturday, March 30, 2024

5:00pm

for members of the Peconic Deanery

from

Christ Church, Sag Harbor      St. John's, Southampton  
St. Mary's, Shelter Island      St. Mary's, Hampton Bays  
St. Luke's, East Hampton

at



## CHRIST EPISCOPAL CHURCH

*Location: 5 Hampton Street and East Union Street in the Village of Sag Harbor*

*Mailing Address: PO Box 570, Sag Harbor, NY 11963*

*(631) 725-0128 Church Office*

*Website: [www.christchurchshny.org](http://www.christchurchshny.org)*

# **Easter Dedications**

**Julie Bates**

in loving memory of  
Florence Bates & Theodore Kania.

**William Carlson & Lonni Briggs**

in memory of  
Edith Lander Borst & William Borst.

**Janine Carter**

in loving memory of my parents  
Bob and JoAnne Carter, who always brought wonder to Easter.

**Thom Chu**

in loving memory of his late husband  
The Reverend Adam Lewis.

**David Perkins**

In loving memory of his parents  
Judge Lloyd and Dorothy Perkins and late husband George Constant.

**Chris & Keith Piacente**

in loving memory of their son  
Nicholas J. Piacente.

**Dushy & Roman Roth**

for Dushy's dear godmother Srma Abeyawardena  
may she rest in peace and rise in glory.

**The Reverend Richard & Mrs. Jane Schweinsburg**

to the glory of God, and in loving memory of  
Richard L. Schweinsburg, Phyllis M. Schweinsburg, Michael Dougherty  
and all departed friends and loved ones.

**Sharon & Randy York**

in loving memory of  
Mr. & Mrs. Henry R. Fick.

**Christ Church honors those who received our Pastoral Services**

Rest in peace and rise in glory:  
Lee Allen, Robert Bruce Brougham & Gerard Hicks.

God's continued blessing on the marriage of  
Jillian Madison & Gabriel Harris.

# The Great Vigil of Easter

*The Book of Common Prayer, pages 285 to 295.*

## THE BLESSING OF THE NEW FIRE

*The congregation assembles outside, and the new fire is kindled.*

*Mother Broderick addresses the congregation, saying*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing the Word and celebrating the Sacraments, we share in Christ's victory over death.

*Father Edwards kindles and blesses the fire, saying*

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

***People: Amen.***

*The Paschal Candle is lighted from the newly kindled fire.*

## THE EXSULTET

*Father Edwards, bearing the Paschal Candle, leads the procession into the church singing. The verse and response are repeated three times.*

*The congregation lights their votive candles from the Paschal Candle and walks into church via the side aisles.*

Father Edwards: The Light of Christ.

***People: Thanks be to God.***

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***People: Thanks be to God.***

*Father Edwards continues.*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever.

***People: Amen.***

Father Edwards: The Lord be with you.

***People: And also with you.***

Father Edwards: Let us give thanks to the Lord our God.

***People: It is right to give our thanks and praise.***

*Father Edwards continues.*

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy God, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever.

***People: Amen.***

# OUR SALVATION STORY

*The congregation is now seated.*

Father McCarron: Let us hear the record of God's saving deeds in history, how God saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

## THE FIRST READING

Reader: The Story of Creation

(Genesis 1:1-2, 26-27; 2:1-4)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader: Here ends the reading.

## THE COLLECT

Father McCarron: Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

***People: Amen.***

*The first of four addresses follows. The speakers were invited to share what the death and resurrection of Jesus means to them using this reading.*

*Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. Romans 6:3-4*

**THE FIRST MEDITATION:** Allyson Lee Downey, Christ Church, Sag Harbor

HYMN: 1982 Hymnal 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

more, shield, thee, feed me now and ev - er - more.  
be thou still my strength and shield.  
I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

## THE SECOND READING

Reader: Israel's Deliverance at the Red Sea

(Exodus 14:10-31; 15: 20-21)

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still." Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his

chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt. Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Reader: Here ends the reading.

#### THE COLLECT

Father McCarron: Let us pray.

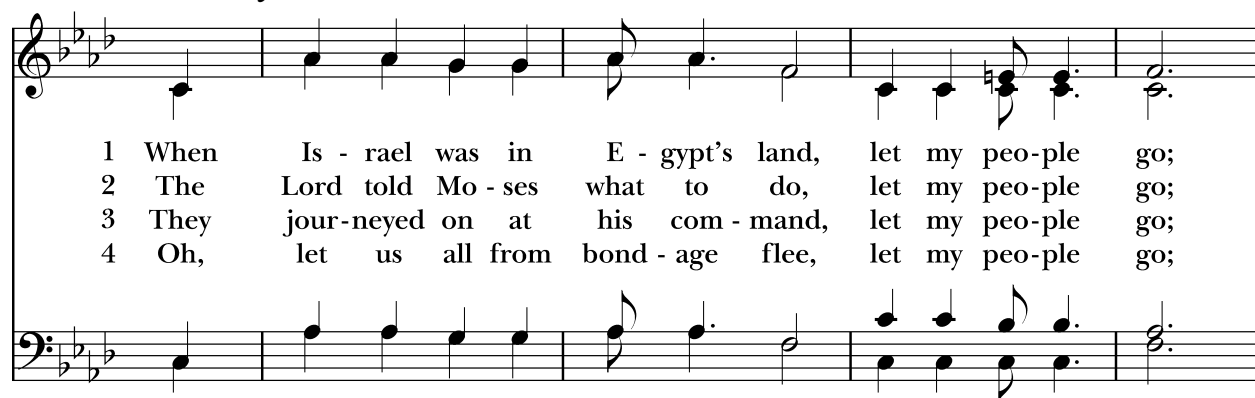
O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

***People: Amen.***

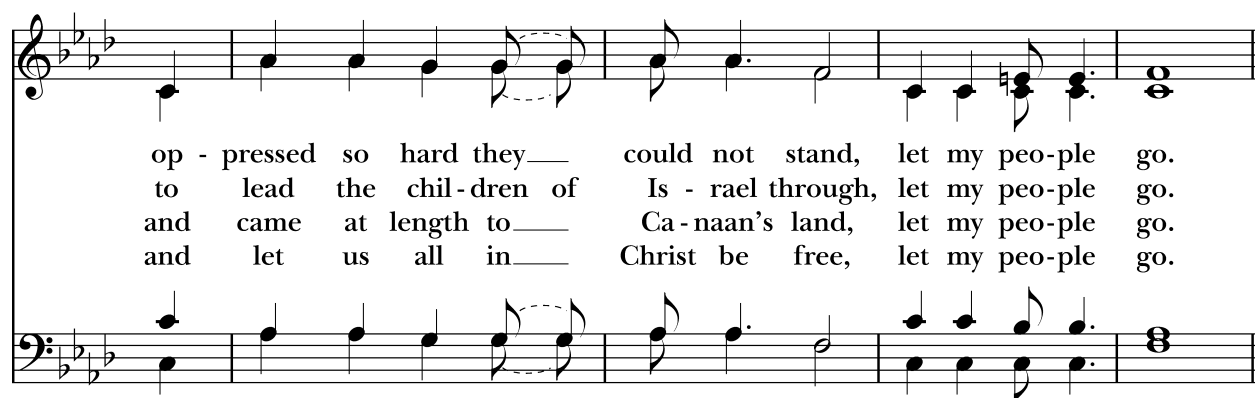
**THE SECOND MEDITATION:** Cindy Belt and Mark Cappellino, St. Mary's, Shelter Island



# HYMN: 1982 Hymnal 648



1 When Is - rael was in E - gypt's land, let my peo-ple go;  
 2 The Lord told Mo - ses what to do, let my peo-ple go;  
 3 They jour-neyed on at his com - mand, let my peo-ple go;  
 4 Oh, let us all from bond - age flee, let my peo-ple go;

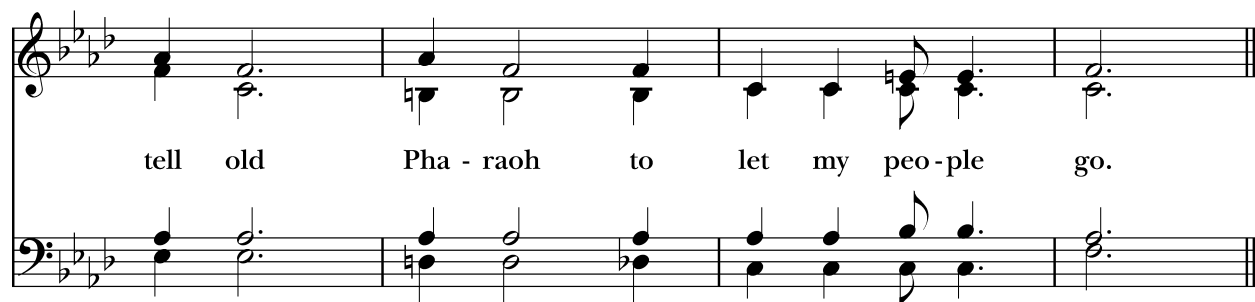


op - pressed so hard they— could not stand, let my peo-ple go.  
 to lead the chil-dren of Is - rael through, let my peo-ple go.  
 and came at length to— Ca - naan's land, let my peo-ple go.  
 and let us all in— Christ be free, let my peo-ple go.

*Refrain*



Go down, Mo - ses, way down in E - gypt's land;



tell old Pha - raoh to let my peo-ple go.

Words: African-American spiritual. Music: *Go Down, Moses*, Afro-American spiritual; arr. Horace Clarence Boyer (b. 1935).  
 Arrangement Copyright © 1984, Horace Clarence Boyer.

## THE THIRD READING

Reader: Salvation offered freely to all.

(Isaiah 55:1-11)

Ho, everyone who thirsts,

come to the waters;

and you that have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

Why do you spend your money for that which is not bread,

and your labour for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

Incline your ear, and come to me;

listen, so that you may live.

I will make with you an everlasting covenant,

my steadfast, sure love for David.

See, I made him a witness to the peoples,

a leader and commander for the peoples.

See, you shall call nations that you do not know,

and nations that do not know you shall run to you,

because of the Lord your God, the Holy One of Israel,

for he has glorified you.

Seek the Lord while he may be found,

call upon him while he is near;

let the wicked forsake their way,

and the unrighteous their thoughts;

let them return to the Lord, that he may have mercy on them,

and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts,

nor are your ways my ways, says the Lord.

For as the heavens are higher than the earth,

so are my ways higher than your ways

and my thoughts than your thoughts.

For as the rain and the snow come down from heaven,

and do not return there until they have watered the earth,

making it bring forth and sprout,

giving seed to the sower and bread to the eater,

so shall my word be that goes out from my mouth;

it shall not return to me empty,

but it shall accomplish that which I purpose,  
and succeed in the thing for which I sent it.  
Reader: Here ends the reading.

#### THE COLLECT

Father McCarron: Let us pray.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

***People: Amen.***

#### **THE THIRD MEDITATION:** Brian Craig, St. Luke's Episcopal Church

ANTHEM: Great is Thy Faithfulness

Words by Thomas Chisholm (1866-1960) Tune by William Runyan (1870-1957)

#### THE FOURTH READING

Reader: The Valley of Dry Bones.

(Ezekiel 37: 1-14)

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord God: I am

going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Reader: Here ends the reading.

## THE COLLECT

Father McCarron: Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

*People: Amen.*

## THE FOURTH MEDITATION: Janine Carter, Christ Church, Sag Harbor

HYMN: 1982 Hymnal 508

1 Breathe on me, Breath of God, fill me with life a - new,  
 2 Breathe on me, Breath of God, un - til my heart is pure,  
 3 Breathe on me, Breath of God, till I am whol - ly thine,  
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
 un - til with thee I will one will, to do or to en - dure.  
 till all this earth - ly part of me glows with thy fire di - vine.  
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

# THE RENEWAL OF OUR BAPTISMAL VOWS

*The congregation stands.*

Father Shambaugh: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in the Holy Church.

Father Shambaugh: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

***People: I do.***

Father Shambaugh: Do you believe in God the Father?

***People: I believe in God, the Father almighty, creator of heaven and earth.***

Father Shambaugh: Do you believe in Jesus Christ, the Son of God?

***People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Father Shambaugh: Do you believe in God the Holy Spirit?

***People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Father Shambaugh: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***People: I will, with God's help.***

Father Shambaugh: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***People: I will, with God's help.***

Father Shambaugh: Will you proclaim by word and example the Good News of God in Christ?

***People: I will, with God's help.***

Father Shambaugh: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***People: I will, with God's help.***

Father Shambaugh: Will you strive for justice and peace among all people, and respect the dignity of every human being?

***People: I will, with God's help.***

Father Shambaugh: May Almighty God, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

***People: Amen.***

## THE FIRST EUCHARIST OF EASTER

Mother Broderick: Alleluia! Christ is risen!

*The congregation offers their joyful response and rings the bells.*

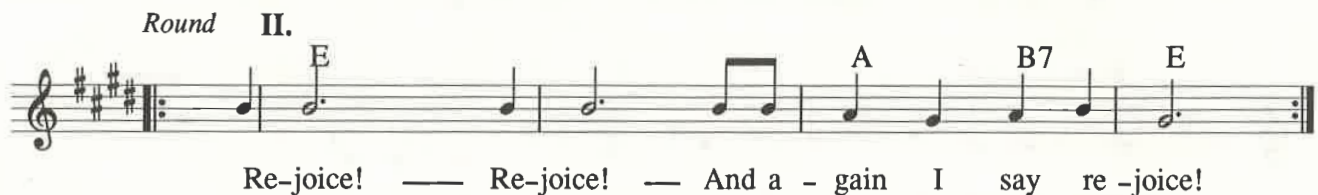
***People: The Lord is risen indeed! Alleluia!***

*The votive candles are extinguished, lights in the sanctuary turned on, and candles on the altar are kindled from the Paschal Candle during the anthem.*

HYMN: Rejoice In The Lord Always

### Rejoice In The Lord Always

Words and Music  
by Evelyn Tanner



*This song may be sung as a round.*

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## THE COLLECT FOR THE EASTER VIGIL

Mother Broderick: The Lord be with you.

***People: And also with you.***

Mother Broderick: Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

***People: Amen.***

*The people are seated.*

## THE EPISTLE

Reader: A reading from Paul's letter to the Romans (6:3-11)

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

***People: Thanks be to God.***

*Read responsively.*

Alleluia. Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,

***Not with the old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.***

Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.

***The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.***

So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

***Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.***

For since by a man came death, \*

by a man has come also the resurrection of the dead.  
***For as in Adam all die, \****  
***so also in Christ shall all be made alive. Alleluia.***

*All stand.*

#### THE GOSPEL

Father Edwards: The Holy Gospel of our Lord Jesus Christ according to Matthew (28:1-10).

***People***    **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, ‘Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, “He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.” This is my message for you.’ So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, ‘Greetings!’ And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, ‘Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.’  
The Gospel of the Lord.

***People: Praise to you, Lord Christ.***

#### THE PRAYERS OF THE PEOPLE, FORM III

Father McCarron: Father, we pray for your holy Catholic Church;

***People: That we all may be one.***

Father McCarron: Grant that every member of the Church may truly and humbly serve you;

***People: That your Name may be glorified by all people.***

Father McCarron: We pray for Michael, our Presiding Bishop, Lawrence, our Diocesan Bishop, William, Geralyn, and Daniel our Assisting Bishops, and the clergy of the Peconic Deanery Jim, Ben, Charlie, Roger, Cecily, Patrick, Carol & Chris all bishops, priests, and deacons;

***People: That they may be faithful ministers of your Word and Sacraments.***

Father McCarron: We pray for our President Joe, our Governor Kathy, our County Executive Ed and all who govern and hold authority in the nations of the world;

***People: That there may be justice and peace on the earth.***



Father McCarron: Give us grace to do your will in all that we undertake;

***People: That our works may find favor in your sight.***

Father McCarron: Have compassion on those who suffer from any grief or trouble;

***People: That they may be delivered from their distress.***

Father McCarron: Give to the departed eternal rest.

***People: Let light perpetual shine upon them.***

Father McCarron: We praise you for your saints who have entered into joy;

***People: May we also come to share in your heavenly kingdom.***

Father McCarron: Let us pray for our own needs and those of others.

*The congregation adds their intercessions silently or out loud.*

Father McCarron: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

***People: Amen.***

## THE PEACE

Mother Broderick: The peace of the Lord be always with you.

***People: And also with you.***

*Please greet one another as the choir sings.*

ANTHEM DURING THE PEACE:     Make me a channel of your peace  
Franciscan Communication Center 1968

WELCOME: Mother Broderick & Father McCarron

## OFFERTORY SENTENCE

Mother Broderick: Ascribe to the Lord the honor due his Name; bring offerings and come into God's court with praises.   *Psalm 96:8*

OFFERTORY ANTHEM:

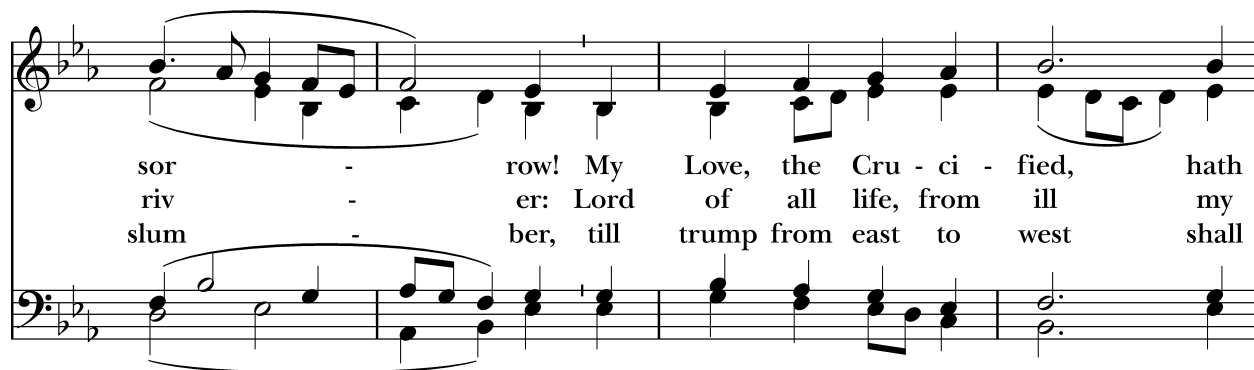
Give Thanks With A Grateful Heart  
Henry Smith

# OFFERTORY HYMN: 1982 Hymnal 192

*Unison or harmony*




1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 Death's flood hath lost its chill, since Je - sus crossed the  
 3 My flesh in hope shall rest, and for a sea - son

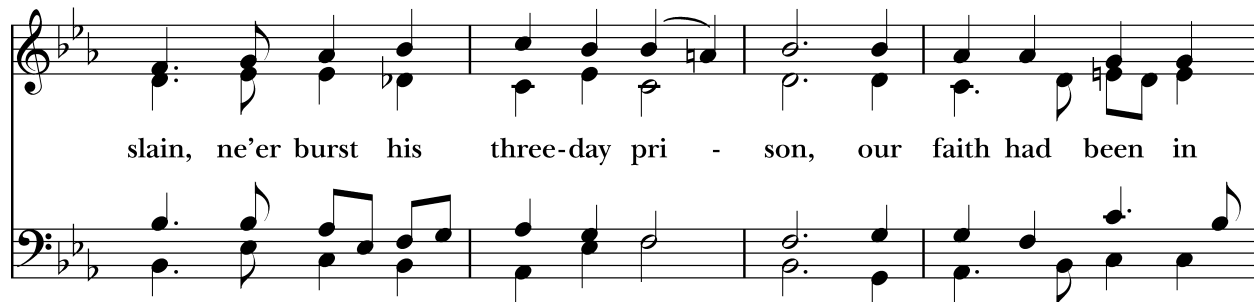


sor - row! My Love, the Cru - ci - fied, hath  
 riv - er: Lord of all life, from ill my  
 slum - ber, till trump from east to west shall

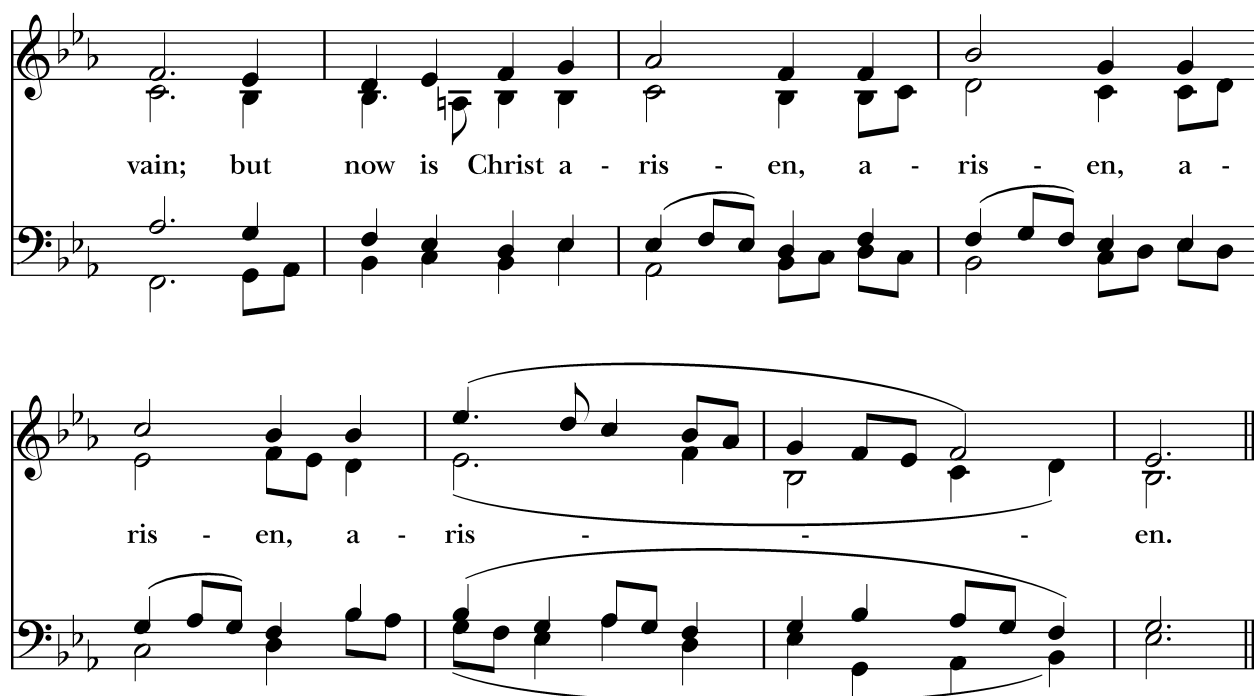
*Refrain*



sprung to life this mor - row.  
 pass - ing life de - liv - er. Had Christ, that once was  
 wake the dead in num - ber.



slain, ne'er burst his three-day pri - son, our faith had been in



Words: George R. Woodward (1848-1934), alt. By permission of A.R. Mowbray and Co Ltd. From *The Cowley Carol Book* by G.R. Woodward and C. Wood. Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926).

## THE GREAT THANKSGIVING

*Book of Common Prayer, pages 361 to 367.*

Mother Broderick: The Lord be with you.

***People: And also with you.***

Lift up your hearts.

***People: We lift them to the Lord.***

Let us give thanks to the Lord our God.

***People: It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, O God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

*Mother Broderick continues*

Holy and gracious God, in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*Mother Broderick & Fathers McCarron, Edwards and Shambaugh say,*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Mother Broderick & Fathers McCarron, Edwards and Shambaugh say,*

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Mother Broderick continues*

Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and forever.

***People: AMEN!***

And now, as our Savior Christ has taught us, we are bold to say

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil, For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## THE BREAKING OF THE BREAD

Mother Broderick: Alleluia. Christ our Passover is sacrificed for us.

**People**: Therefore let us keep the feast. Alleluia.

## INVITATION

Mother Broderick: The gifts of God for the people of God.

*All are welcome to receive communion.*

*Gluten-free hosts are available. If you do not wish to receive Communion you are welcome to come for a blessing. Please cross your hands over your chest to receive your blessing.*

## COMMUNION HYMN: 1982 Hymnal 178

The musical score is written for two staves in G major (one sharp) and 4/4 time. It begins with a *Descant* section consisting of two measures on the top staff. This is followed by a *Refrain* section. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Give thanks to the lu - ia, al - le - lu - ia! Give ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name. Name." The score includes a repeat sign for the first four measures of the refrain and a *Final Ending* section consisting of two measures. The lyrics "Praise to his Name. Name." are repeated under the final ending.

*Descant*

*Refrain*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Give thanks to the  
lu - ia, al - le - lu - ia! Give  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name. Name.

1-4 *Final Ending*

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

*The descant may be sung after stanzas 3 and 4.*

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# Shine, Jesus, Shine

Words and Music  
Graham Kendrick

G D C/G Am D

Shine, Je - sus shine, — fill this land with the Fa - ther's glo - ry.

G D C/G Am D

Blaze, Spir - it, blaze, — set our hearts on fire.

G D C/G Am D

Flow, riv - er, flow, — flood the na - tions with grace and mer - cy.

G D C/G Am D7 G *Fine*

Send forth Your word, — Lord, and let there be light.

G C/G G D G C/G

1. Lord, the light of your love is shin - ing in the midst of the  
2. Lord, I come to your awe - some pres - ence from the sha - dows in -  
3. As we gaze on your king - ly bright - ness, so our fa - ces dis -

G D C D Bm7 Em

1. dark - ness shin - ing; Je - sus, light of the world, shine up - on us,  
2. to your ra - di - ance; By the blood I may en - ter your bright - ness,  
3. play your like - ness; Ev - er changing from glo - ry to glo - ry,

C D Bm7 Em

1. set us free by the truth you now bring — us.  
2. search me, try me, con - sume all my dark - ness.  
3. mir - rored here may our lives tell your sto - ry.

F D F Dsus D

Vs 1. - 3. Shine on — me, shine on — me. *D.C. al Fine*

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## THE POST COMMUNION PRAYER

Mother Broderick: Let us pray

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.*

## THE EASTER BLESSING

*The celebrants bless the people, saying*

Father Edwards: May Almighty God, who has redeemed us and made us children through the resurrection of Jesus our Lord, bestow upon you the riches of his blessing.

***People: Amen.***

Father McCarron: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

***People: Amen.***

Father Shambaugh: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

***People: Amen.***

Mother Broderick: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

***People: Amen.***



RECESSIONAL HYMN: 1982 Hymnal 207

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950. Descant by permission of Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

## THE DISMISSAL

Father Shambaugh: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

## ORGAN POSTLUDE

Festival Finale  
by Malcolm Archer

*Please join us for food and fellowship after this service.*

**Crucifer & Lay Eucharistic Minister**

Roz Dimon

**Music Ministers**

Walter Klauss, Organist at The Old Whalers Church  
The Ponquogues, Praise Band of St. Mary's Church, Hampton Bays

**Singers**

from

Christ Church, Sag Harbor & St. Mary's Church, Hampton Bays

**Speakers**

Allyson Lee Downey & Janine Carter - Christ Church, Sag Harbor  
Cindy Belt & Mark Cappellino - St. Mary's Church, Shelter Island  
Brian Craig, St. Luke's Church - Easthampton

**Celebrants**

The Reverend Cecily Broderick, Priest-in-Charge  
Christ Church, Sag Harbor

The Reverend Patrick Edwards, Rector  
St. John's Church, Southampton

Charles McCarron, Peconic Dean & Rector  
St. Mary's Church, Shelter Island

The Reverend Ben Shambaugh, Rector  
St. Luke's Church, East Hampton